

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Date: January 9, 2022**

**Meeting Structure: Virtual Using Zoom**

**Link: <https://us02web.zoom.us/j/87163562939?pwd=Wmc5V0tschnQeDVNY0MveVZTMG5oUT09#success>**

**Time: 1:00 p.m.**

**Amended Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of October 10, 2021 Meeting Minutes of Commissioners
6. Treasurer's Report
7. Report on Squash Lake District Grants
  - a. Lake Management Plan Grant Survey
  - b. EWM removal grant
8. WDNR meeting report on possible grant funding for boat purchase
9. Oneida County Tourist Rental home task force (informational item)
10. Communication with Lake District residents about Oneida County zoning regulations for lakefront properties (tabled from the October 10, 2021 Board Meeting to check into the budget for mailing expenses and to receive information from Onieda County on the availability of this data)
11. Follow-up about communications with Lake District residents who have private boat landings on their properties: (request to rescind motion from October meeting)
12. Woodboro town meeting agenda item about island names on Squash Lake (informational item)
13. Diver meeting summary report
14. President's Report
15. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
16. Petitions and Communications
17. Future Meeting Dates: Quarterly Board Meeting 4-10-22.
18. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

News Media Notified via Mail/Fax/E-mail

Northwoods River News

The Lakeland Times

North Star Journal

WJFW TV Channel 12

NRG Media

WRJO Radio

Tomahawk Leader

WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.