## Meeting Notice

## Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting Date: January 10, 2021 Meeting Structure: Virtual Using Zoom Meeting ID 889 6240 9371 Passcode 974660 Time: 1:00 p.m.

## Agenda:

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Hearing of Delegations

Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.

- 5. Approval of October 11, 2020 Meeting Minutes of Commissioners
- 6. Treasurer's Report
- 7. DNR Grant Report
  - a. Monitoring Grant (Timed Meander)
  - b. EWM Control (existing)
  - c. Lake Management
    - i. Stakeholder survey status
    - ii. Report on new findings of the Squash Lake watershed
    - iii. Discuss/decision water quality testing of Washburn using excess grant monies
  - d. Status of application for the EWM removal grant
- 8. Repair of the Lake District's Boat
- 9. Chairperson's Report
  - a. Report from Bob Thome on a proposed Oneida County Shoreland Protection Ordinance amendment to tightening up and aligning the ordinance with WI Act 55 and NR115
  - b. Discussion on anticipated diver pay increases
- 10. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Town of Crescent Board Delegate
  - c. Wisconsin Lakes Association Board Member
  - d. Attendees of Conferences and Lake Organization Meetings
- 11. Petitions and Communications

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- 12. Future Meeting Dates: Quarterly Board Meeting 4-11-21.
- 13. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

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Northwoods River News	The Lakeland Times	North Star Journal	WJFW TV Channel 12
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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.