

Meeting Notice
Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

**Meeting Structure: Virtual Using Zoom ID Meeting ID – 883 8693 9194; Passcode 370973...or...
Dial up: 1-312-626-6799**

Date: April 10, 2022

Time: 1:00 p.m.

Agenda:

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of January 9, 2022 Meeting Minutes
6. Treasurer's Report
7. Transfer from Contingency Fund to Aquatic Plant Management Plan Fund
8. Acceptance of Financial Review for 2021
9. Update on the Aquatic Plant Management Plan
10. Update on a potential WDNR grant for a dive boat purchase
11. Review of preseason discussion with divers
12. Approval of diver contracts
13. Review of the April letter to Squash Lake District Electors
14. Approval of correspondence to electors about Oneida County ordinances
15. Communications with electors who have boat landings on their properties
16. Discussion about seeking a permit for a loon nesting marking buoy in loon bay
17. Wisconsin Lakes Convention Report
18. President's Report
 - a. Recommendation to Oneida County for commissioner position
19. Reports and Considerations
 - a. Oneida County Board Delegate
 - b. Town of Crescent Board Delegate
 - c. Wisconsin Lakes Association Board Member
20. Petitions and Communications
21. Future Meeting Dates: Quarterly Board Meeting 7-12-22.
22. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

News Media Notified via Mail/Fax/E-mail

Northwoods River News	The Lakeland Times	North Star Journal	WJFW TV Channel 12
NRG Media	WRJO Radio	Tomahawk Leader	WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.