

## **AMENDED Meeting Notice**

### **Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Location: \*\*\*Zoom Only\*\*\***

**Date: October 9, 2022**

**Time: 1:00 p.m.**

**Zoom Login Details: Meeting ID 880 0509 5613, Passcode 459414, phone 312-626-6799**

#### **Meeting Agenda:**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
5. Approval of July 10, 2022 and August 13, 2022 Meeting Minutes of Commissioners
6. Treasurer's Report
7. SWIMS report on Squash Lake and Washburn Lake water quality data
8. Eurasian milfoil harvesting report
  - a. Onterra survey
  - b. Harvesting data summaries
9. Discussion and possible action for land-based invasive species work with the WI Headwaters Invasive Partnership
10. Discussion and possible action for a letter of support for Oneida County to pursue a Lake Classification Grant
11. Update on township resolutions for placement of educational marking buoys
12. Discussion on procedures for placement and removal of educational marking buoys
13. Review and approval of the boat storage, mooring, and transportation bids
14. President's Report
15. Reports and Considerations
  - a. Oneida County Board Delegate
  - b. Wisconsin Lakes Association Board Member
16. Petitions and Communications
17. Future Meeting Dates: Quarterly Board Meeting 1-9-23
18. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

News Media Notified via Mail/Fax/E-mail

Northwoods River News  
NRG Media

The Lakeland Times  
WRJO Radio

North Star Journal  
Tomahawk Leader

WJFW TV Channel 12  
WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.