

Revised Meeting Notice
Squash Lake Protection and Rehabilitation District

Meeting Type: Lake District Commissioners Quarterly Meeting

Date: January 14, 2024

Meeting Structure: Virtual Using Zoom

Link: <https://us02web.zoom.us/j/83814460411?pwd=NkJzczNFcEJUOU5zajVucjNVQmtaQT09>

Meeting ID: 838 1446 0411

Passcode: 468411

Time: 1:00 p.m.

Agenda

- Call to Order
- Roll Call
- Approval of Agenda
- Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
- Approval of October 8, 2023 Meeting Minutes of Commissioners
- Treasurer's Report
- Discussion on the use of the Cloud as a digital storage device
- Discussion about annual meeting notification options
- Update on the EWM removal grant process
- Bid process for placement and removal of educational marking buoys
- President's Report
- Reports and Considerations
 - Oneida County Board Delegate
 - Wisconsin Lakes Association Board Member
- Petitions and Communications
- Future Meeting Dates: Quarterly Board Meeting 4-14-24.
- Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-571-0723.

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WRJO Radio

North Star Journal
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WJFW TV Channel 12
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Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.