

Meeting Notice
Squash Lake Protection and Rehabilitation District
Amended 7/4/24

Meeting Type: Lake District Commissioners Quarterly Meeting

Date: July 14 2024

Meeting Structure: Virtual Using Zoom

Zoom Link: <https://us02web.zoom.us/j/83814460411?pwd=NkZzczNFcEJUOU5zajVucjNVQmtaQT09>

Time: 1:00 p.m.

Agenda:

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Hearing of Delegations
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda.
5. Approval of April 14, 2024 and April 23, 2024 Meetings Minutes
6. Treasurer's Report and approval of expenses
7. Chloride testing results on Squash Lake
8. Pfas testing results on Squash Lake
9. Preseason diver meeting report
10. Update on summer diving
11. Update on buoy placement
12. Discussion about the possible purchase of a new dive boat
13. Discussion/decision on proposed 2024 Budget Amendment
14. Proposed 2025 District Budget for approval and forwarding to Electors
15. Proposed Annual Elector's Meeting Agenda for approval and forwarding to Electors
16. Approval of mailing to district electors (notification of annual meeting, annual meeting agenda, requesting bids for boat mooring and storage and for buoy placement and removal, proposed budget for 2025)
17. Commissioner responsibilities for the Annual Electors Meeting
18. President's Report
19. Reports and Considerations
 - a. Oneida County Board Delegate
 - b. Wisconsin Lakes Association Board Member
20. Petitions and Communications
21. Future Meeting Dates: The annual elector's meeting on August 10, 2024 at the Crescent Town Hall at 9:30 a.m. with a board meeting immediately following. Next quarterly board meeting date 10-13-24.
22. Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-842-9915.

News Media Notified via Mail/Fax/E-mail: Northwoods River News, The Lakeland Times, North Star Journal, WJFW TV Channel 12, NRG Media, WRJO Radio, Tomahawk Leader, WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.